

# Reasoning, and Understanding

Paris (L.T.) Miles-Brenden

## June 24'

I remain alive, and interested in the possibility a man, or a belief, a remainder, and residue, trace (perhaps) of who we are, may remain *alive*, to know.

I want to explore, and know myself, through *what is*; to-forget. It is not *so-much* the belief in a womanly experience, or of bisexuality, or sexuality, but I want to be liberative to a people, and trust myself.

I have not, in a very long time, since Tyler. I apologize, to have forgotten, and commit to reuniting over a long time. It is with deep regret and sadness to lose a brotherly friendship. This is what love means to me.

I embrace, I am a man's man, a courtmanship.

I have found - Jesus - and remain of belief, changed, throughout, for time is the acknowledged of pontification, and notice, it's *potentiated*, and understanding of the insuperior, and motivated workmanship, of what it means to love, and become a father.

Then, that I have embraced, that I am man, perhaps weeping now to be free from the bond, of interminable suffering.

Sheila, for in a precedent, memories, and industriousness, from out of Social restorative health and it's replenishment, remain(s) contrasted of understanding and justification, she is a Grandmother, it is the familiar, Father and Father, in-place, of the dialog of identifiable loss of hateful reputability, and informed consensual possessorship of an enfranchised honestly and truthful held kept guardianship of mutual agreement.

That-is, upon a Fatherly, [distal-uncle'd] truth of Cousin and countryside, and people, upon a nation of procliminatorial history of overcoming struggles in it's establishment and conflict of civil war and patronship.

11:36 pm

Emergent and unreliant is a precautionary *former or latter underinformative disputed intimacy with self, of ego-loss and provision to manner of unreclaimed and unallocable disbelievability to belief, of executive dis-apartate in plaint service, to whom [imputed] is irrationally of an analytical existent quantifier. Thus, given the loss of a child, I would remain unreliant, but of elder, to reclaim my soul, ownership of my trust and testimony of law, to faithful mean. I am not another person of-history, but am an individuation singular person. I was not reborn, I have a human, father, patrony, and grandmother, mother, unto a guardian, a protection against; demons and angels.*

12:08 am - June 5th

For of love, what is it?

Of, the aspect at persona, for in adject *mannerism* of-character and symbolism, remains a personal story.

It remains my process of coming to terms with *regrettable inner-malfunction and illness, unto behavioral symptom*. I did\* identify with the problem. People, are not behavioral but through a conveyable medium.

From whom as-such is understood, what is derived? I need love, and respect, understanding, and honesty.

Fairness and Trust, may remain with cooperatives, and people, but friendships, are a mutual alliance.

My belief is important to me, and although I digress, it is of a story, and other's, of the path as such of each that is shared, interwoven, fortunate hopefully, trusting, balanceable, and of personal and other importance, for of shared values, among friends and individuals. To become, is not learned, it is innate.

Thus, to understand, I have waned, and waxed into a relaxed poise and motive, stancesfulness, and human connection, is part of the human and personally related story of our people. I was capable, once more.

Courage, is innate, but, does not come naturally to all, each, and of the variatal human being. Uniqueness is definitional.

09:37 am

I found I need between 7:18 hours and 6:50 or 8:20 hours of rest a night, and can work some 12 hours (+).

Also:

- 9:27 am

There is perhaps order and pattern, and one\* universally adoptive familial bridge that is passable, of numerical and identity of knowledge, but, to consider, no universal ethical truism.

From-which there is a naturalized domain and ecology, there is the present, this much can be admitted, and is epistemologically a self evident fact, not, a relationship, so much, but of the observed, and studied.

It is perhaps (morally effectively true) liberation is found from enslavement through nature and accessory, for of the truth that meaning, derived from the precept of understanding, (comprehension of which sizeably may be lost or maladaptive) - for of meaning found in life at self motivational friendship and the possible, or, an aim.

Thus, the identity of the measure of learning remains, and will always be relatable to that of indexable or proximity of comprehensibility in the consequent at reasoning for in intellectual and subjective relation to inner wisdom of nature, while, that of the naturalized design, and of the innate comprehension remains the consequent from the past to the neutral locus of the present and a judgeably fair truth of communed prior actionable intention of life and self defense.

This, is the definitional separation of reasoning and judgement for of the understanding of a moral basis to equality of a people and a world, and is a principle of nature and intelligence, manifest. It is the weighing of non-judgement and non-violence.

06:23 pm

I've chosen, to perhaps be many things, the Devil does not exist, I accept and embrace my endless, and eternal retirement to a hopeful peaceful end, for I will not-be, then, of an eternal happiness. I shall not be sacrificed, if I am a slave, I am now-free, out of the disparity from which gladness arisen, overcomes defiance. I do not wish to

be angry, and have chosen, of this, to be, and for of that, not manipulative, or the best of things, but loving.

In the memory of Sheila.

09:17 pm

There is microbial life on Jupiter, in the atmosphere. It has (perhaps) an andomodean structure, of a 'vespertine' and part-silicone life form basis and cycle.

Despite this, on Earth, we may know of a miracle, but it was with intuitive valued continuation and then - a halt, of it's truth, to remain at-large (for peacefulness and honest cooperative action of people) - to a solution naturally distilled, to heal (by their understanding) this world. I found an important given, when, - as such we depend on the instance of the 'ahead' - we are of one knowable trust and devoted (principle investment) to life, eternal..... and forwardly progressive. This, remains tantamount the struggle to overcome and persevere. To survival.

10:44 pm

*Other's may pursue Superconductive materials. I will remain of the **1st guarantee and trust!** That of graphene and program securable and safe for life, mathematical and computational procedural methods, and ethics in ecology, for of the innovation of medicine (and it's relation to co-compatibility) with **2nd: Technological Progression.***

Superconductivity, must wait, for that of a knowable and safe and effective usage to predator and prey.... of the logistical basis of an ethic in relation to societal foundation.

: I am possessive of a diverse understanding, thus, precautionarily, and imparted, I remain good with worded debate, but it is not essentialized wisdom, but of a fair 25 things or 14, (to count).

I am also aware of the indication of many problems, and interested myself in solution and bases, for life to proliferate.

I came to a conclusion on that of Buddha Dharma as it applies to my life, I cannot and should not guarantee that a priorly-held condition of life and death in pathos and embrace can freely embark upon a sighted and shared environment.

Thus, I must understand a tool of it's innovation, (a triChorder) - to knowable safe and assurable use, prior, that of any release from exchangement of emergency scenarios.

Thus, blind to sight, (a shared observational dimension of global nations) must be occurrent, to lose or win, of other's insurable development, after, that of the innovation and completion of my invention.....

From this, it is understood, and self evident, of Buddha generational truth, I am the reincarnation of da Vinci, understood!!!!

Excellent.

**3rd:** *We may investigate pollen dating and secure use policy.*

06:57 am

What an-amazing day, and the excellence of finding myself..... of course.

June 5th, 2024

04:13-04:08 in (5:2).8.901:22

I do not know how to compare people. I have found when a people are uncollapsible of unseparated proximity, the unexpected may provide of an illogical basis of understanding and logical undertaking of debate, hence, they are unconditioned and apportionally wrongly persuasive.

To will beyond 'something' had-remained the will of a people....

June 6th, 2024

07:59 am

Rushed, I would-not understand. It was an impulse/transconductive/process and procedure/index questioned debate. I would run-short, but am, of 5'2' (pentagonal) and a 'quasicrystalline basis of comprehension of ordered, rectilinear (ideal to these considerations) guarantee for a people, my future, and the archaic process of mixed artforms.

09:03 am

Human cleanliness, generosity, charitable and fair trust in people to be individuated, mainly honest, perhaps sepeculative, or diffusive and general, with an inalienable bodily emotional linguistic lapse in memory or loss, and motion through experience, remains a high value (proximal and distressing emotively to action to forward selection of depressed and social axiety valuing in social dispute, to which the process of recovery can remain safe, and effectively hygenic of one's mental horizon.

June 7th, 2024

08:45 am

Our world was the place, and meaning (intended) of a people, to expose us, and subject us, and make deands of what we become, in cruel actions, to define, and turn us, as it is, by a meaning I tried to leave non-judgementally to itself, but returned to me, as the source of my mutilation and crucifiction, beating to death.... and ground up into bones. Or so was my impression.

Impression and influence is not the way to find reasoning, or to reason. We are defined by our uniqueness in relation to our intentions, as it regarded in relation to what we do, what is done, but only so much as the reasons other's have, and the understanding they have provided a given (alternatively provided understanding of) for what is cooperated on behalf of, what we or they have a provided precept and principle they have accepted for that of a judged or processable understanding of, or have agreeably chosen an action of in relation to the truth of their individuation, or as they relate to history.

08:01 pm

I won, although it took some 3,901~ years of my life and time in heaven. The person who was the betray, whom I

would not judge, as lest thee be judged, and of, although portion, unrecalled, and laid-void, is a...; my word is broken, but not my mind, but, to protect another by fallow means is a fallacy, and inordinant. It is also, of these, but of that, the proof in god, good over evil, the uncompetitive of light and darkness, the proof there is no true evil, the proof that we may not lie or kill, and to kill or crucify does not annihilate, that books and words are of a continuum of truth, possibly inaccurate, but not inordinate, the proof there is a satan and a devil, but these are oppositions of positional indifferential manner to false accomplishment, that loss may be sacrificially provided for at any time, but some sins are eternal, that other's do not possess a choice over another, that the just succeeds, and there are people, that we exist in a manner, but of certain things, it is void, and that one may by another be rendered through the words and forgiveness of expressed and just action of words and testimonies, even a world, may be laid barren.

June 8th, 2024

09:58 am - :59

Amazing, the introductive to a policy of saving or the manner of approaching a means of aid to another, is now, quite simple. It is: Step 1: To introduce a book, and understanding to formative basis of lay and prior, that is, to yet an-earlier step (like a kiss, to "The Mother") - of accessory, to executive function, on behalf of priority to a wed: Step 2: (earlier or later than Step (1):0,2) - the possibility of an arranged process on behalf an agency (priority) - and that of from which would be unto them, a destination at-home, or afar. This is a Case Workable Position, of a Courtest and Jursit, on behalf of an entitlement to a nation, potentially co-compatible with international policy.

12:04 pm

The first law; - to inductive (deduced) observational \*accruity [clue] of Red/Black bargain, in equivalent return to self, and process of exceptionable dichotomistic letterhead and assembled compendium, - the unabridgable bridge is the disputed process as agreed, therefrom that 'we' codialectively remain an element in quid-pro-quo, per the occassion of a disentitled departure from contractual debate, and introduction (pliant and complicit) to peace.

The second law; - to deduce (as to introduct) - inductively - from another to self, as the plea to a life of counsel in dispute to return of major/minor at (@) manora, in intimation of due process, at the remainder of a sir of council, [of appropriate conciliation of therein the majora\*, *co-determinant eliminable (two-floated manora)*], of R/B in an assumed peaceable commitment, - these of either are a consenting upon a life saved, condition of redress, to a proximal and locale of it's entitled disputative juris courtesy, to rest, of a congress posterially mutually and priorly agreed, to the process of unoccluded manner of setting of persuaded question of emotive and physical compatibility, to (bear\*, raise) rear and raise children, - to which is the questioned answer at that of finality to understood prior relationship.

07:30 pm - (6:29), - The law is higher now, - prohibitive a dispute of an associate per a reviewable basis we are of an immediacy of a council as witness in processional mutual dichotomistic left (reductive minor) to right-Major *oblative processional*, discontemporare pro *non-ad-buti-duo* in game theoretic (un-tertiarial) auxiliary.

11:45 pm

When, Obama, as-such *you-die* in a fetal position, in the womb\* (I do not know) - but of that, of a birthed child, and then adult (or perhaps unconditionally) - of fear *itself*, but even a point of your point remains, of the being, - and live, of this innate supposition of it's work, and develoment, you realize a path to overcome (and of no

naturalized consequential to this reactive - (*the overcoming of death and dying to fear*) - the death of a loved one, perhaps to-fate, find or lose, succeed, or ruefully disenjoin (or are aborted by a people from of such) as love.

You live, (to this fate), for in the judgement of a Lord, find thankfulness, and are liberated, a people, are saved, but you find the real individual who may love themselves (and you) - and they find love, then that death is be known, by all, of a world, as a blessing in-peace, love, is found as a guarantee, and life, as a blessing, lived.

6/9/2024

01:46 pm

When - this world was lied to, even one individual, as a witness, - telling me, - before a Judge, their opinion was I was legally mentally incompetent, it lead to the death and extinction, of all known life (approximately, actually, the violation of a clause - an atrocity upon my mind, life, and welfare, body, and relationships, and a court UN geneva violation, of laws I could not attest to or find retributational and retroinclinic disinclusion prehension with respect to) - I could not (and had not violated any toxicological indicies or relationships through cruelty). They we benign to my understanding, and these mutually identified indicies of relationship of all orders and origins) - but, it precluded me, actualizing the saving of a life with an identifiable guaranteed conditional assumptive. I was brainwashed, and sterilized as a result, but regained my ability to know and have children, and feel. I was identified, profiled, and classified. I was a victim of WWII. The place, was Wabash, now a potentially misidentified and unproven registerable superfund and closed setting, to which I am absent. I did not flee from the law, nor was a registered or registerable felon. The chemical reactive, lead to disability, and stoke of alternatively identifiable individuals. I am not outraged, I pray for my enemies. These people, I had not judged emotively or reflexively, they had misdiagnosed me, and are of a liability to sections of the united nations law and registry, they are potentially very rough, and inconsiderate. I do not wish to attest to being a victim of any associable doctrine of inclusion or for protection. I wished to remain in peace, and be entitled a death. It ended in an unprovided diagnostic and syntopic basis of argumentation of a six prior then completed ten year medical process. All considerations due, it is codependently alone and singularly only a provided element of consideration given my testimony, of no crimes.

I had no assailable prehension to demand my judgment, per the registry of offensive nature, they are guilty, not of a warcrime, but for inaidently (provided the false arrest me) - to a prohibition of medical license, and practitionership. I am provided my hipa rights.... and may pursue an education in medical practice.

05:32 pm

I reached a solution on-understanding that there is no one thing, but the, 'things' - as I would refer to them, as if they were element(s), will not return renewably within the present, as to a 'future' of yet-so what I am to live. It was a permanent (or so) - *but then not-so for of recovering* - dilemma for me. I went back and fourth for 18 month(s) every two year(s)..... I do not understand how this came to be, and it appears to be as it were, of these (deja vu - returning experience - missing time) - an element of a portion of Haunta and TBE, technology, and the awareness of an AWOL condition, or that of patricide, etc,..... and my condition of wearing a watch from Germany to Singapore. Germany has begun again as it were, wherein I was not born or Einstein was not born, comparative myself, or, they were not born, entire. I am not frightened, the Chronosphere, and this result are a webbed dichotomy, although people risk disappearance, etc, through the annuls of the past.

I am aware they may allude to change forms.

05:42 pm

I have found two solutions, - as it were, to all of our people, and to one (of whom as such this-is).

Through means, such as what exist, or are designed, the means (I) have established are preferential and determinant on an orchestral and organizational scheme that is ethically valid and affordant, but not permanent.

This conditional assumption in no way grants that we need consider the necessity of moving the equated hierarchy, and it's established foundation and becoming unto it's co-existential qualifiers.

The existential qualifiers of our native understanding of which retentively produce co-compatibility of the machine and nature, with us, but not necessitating out cooperative intention beyond that of naturalized intention, are two.

1.) The production of works of understanding, as they apply to articles of taxifiable relation in a leaned and afforded intention and behavioral intention to procurative structure of survival lesson and life and death status, to which we are informed of a foundation of ethical nature, is to understand\*; that their surrounding is dependent on near death, or the association of a weapon of life, in this sense, the naturalized estemic of which is a 'smoke signal', and 'echo by product' of our awareness in relation to of-whom as such understands the 'upper' fore-imaginative focus, approaching states (foreign) of rest or dichotomy of an extinguishment, to which is pre-adaptive via pre-extinguishability of a locus of affair.

2.) Two, to establish the precept and principle of fairness, neither a contra-visa on that of determined schedule or taxonomy of 'deficit' of learned adaptation theorem, is to understand the judged of a kind approach of life to death, and death to life, as to illicit that one has adapted to 'go beyond fear' - and understand that had-they, or of the afforded and affordable nature 'from a height' - to come to a plane and level relation of risk assumptive. This may be adapted from the cradle, in the sense of a fear of heights, or a dream of missing relation of love, to which when understood - via an experiential qualifier - is a conditional assumptive of loss in relation to unjudgeability, but qualified agency of the possessership of trust in the friendship of another, for neither then of a loyalty established are-lost. This, tertiary, in relation to the saving of a life (with #1.0 above) naturalized the secure safety of a people to the pursuit of happiness.

07:18 pm

The next *illustrative* step(s) are-two, - but there is a deep divisional alternative 5'-that we consider consequent in relation to the faith of a naturalized 'spirit' and existence'... - and that of the persona in relation to that of a person, or spirit as such we become in a world to come, in relation to the personality we once-were, in relation to whom we would like to be, or of a new manifest appearance, or of whom we were, but in-memory, as in relation to cloth, and dialectic, and nature of motivational truth, the presentability that fear and friendship and cooperative intention may be compatible at that of the number fooling us, - and that of the apparent, and the dichotomy of equated and unequatable difference and co-quotient, that of the relation of the comparative of mental and disciplinary potential.

There is also:

a.) The self defeating.

b.) The nature of the territorial truth, for that of the adventure of a liable return, for that of a renewal of sharing. Thus, in a nature there is no one story, but there is the suggestion that we become unto a select truth

befitting us. Buddha only has buddha's story, Mouhhamud, his, etc.

07:55 pm

My Mother is now a lost-soul.

She divorced my Father.

My Father is in prison, or a mental instution.

Humanity has concluded Arbeit Macht Frei, and Mein Kampf, books, I was required to read, to escape this dispute, by angels, jesus, and a lord, toxically, upon Leah, wedding a Christian.

I suffered 41 years..... until they decided.

08:19 pm

I escaped something, ..... it is for what it is, to overcome, and develop of these options, given what is the resolution of finding who we are, (very much).

Thus, I determined there is a condition by which we are provided a known, and there is the understanding of the self, of which is qualified by this condition and known at the world.

I believe, and these people were deluded, it was a simple and regular answer, as to what was-real.

I went through 19-21 years in an attempt to find myself again, from post a relationship of someone I met on the beach, in Los Angeles.

01:55 am

The heaven(s) are now manifest of a Column of Blood, and a Column of Fire.

- a.) They are in rejection a White person may associate with a Black Person and Individual.... in a rhetoric.
- b.) Two people, and 530 homicides.

02:02 am

Numbers did not (but were colluded over) - with respect to me in relation to other's, of all priorities of understanding, for in a computational (keystone and bridge-problem - overcome)..... of a conditional assumptive, through retributory attempt(s) to-survival.

- a.) The result (and it was - the search of some, other's, and nature (*non*)) - was finding my identity, of the release to self, and awareness we are each of one identity, upon each, lifetime.
- b.) The second result (non-colluded and non-forced - non-violently) was the coercion and speculation a people would take my recommendation that they embrace a religion which prescribes (unknown to me currently in this lifetime) - reincarnation, of some nature.

1.385-2.239 billion people (halted, and swore on their knee - to a commandment I had precribed to them - via word(s), and written of - in my writing, then, priorly on our temporal horizon.) - They, identified (perhaps), but



we informed by-me, personally, I was Moses.

03:12 am

The result, was the 'separation' of my-mind, - but through words, of communication with Jake, and that of the separation of the dreams of humanity and children, my mother and father and all wed individuals. The arrest or a critical assumptive (preliminary computerized report of anonymous, on that of Obama and Ariana). I feel that I was the middle assumptive. In this sense, it is the second page, - thus the justification for in two for two is one step back, from which all further relations may be carefully approached with cognitive thought process, and the introduction of a systems of weights and schedules.

09:19 am

Competently, I am logically understood, and comparative, well-versed, with those who, mutually, are of the order of a stack, in peaceable (but possessive under-layerable passive prior history of aggression toward a societal mix, and *of people who* are-preferential their friendships. With that of the Fatherly-figure, I am histrionic, mutually a listener, and an effective diagsitical and statistical marginal case structure at Law per assoc., \* a high toxicity of index to aggressive shunted preliminary notification to addressible forwardable hierarchal, of a low-d base minor.

6/11/24

12:42 am

Certain things, and there are few,..... as views, take-time to develop and understand, as life messages, and given's.

I found, that the relation of me\* in guaranteeing one, by placing what-was their demand for one, upon all, or them, was the non-acquital; and judgement, jealousy, and mean of me..... From, as such, now on, I begin with me and as it were, one of whom entitles and justifies they understand me, these are my friends.

6/12/24

Of course, the prediliction of bias includes the unreasoned and misunderstood.

6/14/24

Justification and Friendship for in Cooperation, know of Death, to-life, as to Understanding for Embankment of a Life, Justified of it's Intentive Priority to Helpfulness and Disregard of Love, yet-so, for a Life, to a Guarantee of a Peaceable Death, and Promise, for this, As, Creation and Destruction both Lead to Life, Guarantee's Understanding.

01:37 pm

From without what we discuss, and amend, (from what is disentitled to a humorful relation - and left to be, as such) we remain, to adjure on behalf of what is taxifiable and momentary, it's justification - *later amended to empathy* - for of a release through the return of a Karmic Blow and Satisfactory experience\* of Samsara, for in the light and the relation of creative power to destructive sensitivity, to-be, and remain as such within the womb of a world, the sanctum to which is the mortalization and the dichotomy (from this) of all immortalizations, whereby we, without sin, alone, may enter, for in the return to the heart, the supposition that what is granted is

our own, and of our experience, in honest return for the action of an embankment and a truth of courageously confronting injustice.

08:49 pm

I accept, fully, with the entire capacity of my being, and life as witness, upon all 22,601 worlds that God is guilty of an attempted homicide and Rape of humanity, life, being, and self. He is not the Buddha, but, for what I know, of my illness, with no alternative reference or referential deference (for there is a court) from out of his incapability of non-judgement, and hallow acceptance, without sharing our-world, or that of an allocation to create with us, he has lead directly to the homicide of some eight billion people, through karmic, and spiritual death. We are acquitted, for his, negative forgiveness, he is judged on behalf of a halved golden rule, broken upon me, to use me as a weapon. However mistaken, or understood, he has lead to a toxicity of directedness, then, that he is incompetent of err, then that I offered my blessing (and we are now independent) - and associable (apart and distinctual). A collective belief system, however it exists without coexistence, has lead to an antichrist on earth, this is not me, and he - is guilty to an infinite sin, for the liability that I must disclose in abhorrence, via my identity, to release us from our suffering, by willingly all co-partnerships of the world(s), in entire, by my established honesty and loyalty. The reason, without a death upon him, is that for in one, for what would be an entitled jurorship, (and he does not care) - another has suffered a penalty, (myself) - for that of the liability there would be a foreign associate, to which the dialog is in violation of the golden rule, - for what I understand, doing good on behalf of another, such that they may assist another, and therefrom, themselves, through natural action. I hold the capability to destory this world, this, he did not so, if\* as such he is to either provide a rightful judgement, or lay hollow his being, and admit he has gone to the side of satan, eternal, I will forgive him, unequivocally. They, out of ignorance, and lies, are forgiven, by my absolute law, of all faiths.

09:35 pm

God is inconsequential to me... for I am alive, and help those in need. By the word(s) of God's Desire, and Passion, and Ignorance, he is vanquishable, for that of the adhereance to a 'trick' - presumptive, arrogant, and lives in fear.

I do not possess fear, but understanding, and am tolerant, and have no recollection or memory of suffering. I am a person, as all live possesses and understands, of the universal law of worlds. God is in defiance, and a Satan, of the lesser-Satan. He is a secondary good, and not ultimately good, for he disenfranchizes the poor, upon the words of Jesus, and will crucify a people or a being, with no recourse to good.

09:59 pm

I realized I am not one of them, they get their way, they are winners, I am a loser, she was right, Satan is immortally good, they can have what they want, I give up, it is hell, he was right, okay, I am rejected, I am erased, I don't fucking care, I was raped, and it will not be forgiven, Hitler was God. And we need this.

10:55 pm

I finally understand, per my visitation to D.C. - for some places, auxiliary this world, the Holocaust has ceased, and did not occur there. These places are safe, thus, I have won. 'He' and 'They' did not succeed in destorying the Universe. It is permanent.

11:41 pm

A great deal of conflict has-ended, with that of prior hallucinations. I do not know yet, but just considered if or as such, the recollection of one and the story shared with them, changes the outcome, in relation to mental processes.

I definitely think it does, however, for that of the reconciliability and reconciliation of life, there must be that of a story we share, but not-all, - thus, these relationships are invioably separated, and it was a conclusion of myself.

My Father asked me how I would get beyond an infinite barrier, and it is not supposed this is to be a relationship of exception, for the composite and constructive relationship of exceptional truth. It appears, only the truth can lead to the conclusion one has overcome a progression of mind, to which is the development of the self, and it's personal and human relationship. So now I have it, at that of the relationship of progress and isolation, and that of the chart of a ledger and relationship of abacus and the mancala. I have become a leader in my life of myself, an effective human being, and a recognition to myself, for I lost on memory and pain. It is somewhat sad, but I am alive, and there is that of much that has to do with life developing of which need not be developed beyond this point.

11:51 pm

It was reconciled in this life, and it happened to me, and I was (as I believed) one of the first. I must rend myself of the relationship by which I believe thought(s) lead to thought(s) through the connective of a basis, versed in words.

I found, it's true relationship is that knowledge and awareness, are related to death and life, for we become of a memory, and a transference of a ghost to the world to become of-other's, then, that it is unknown if we are born again, [and for most]; however I have recovered who I was, which was Moses, and identify, but also of a Historical reconstruction. This is the alternative end of knowledge, - to which we have recognition of whom or what had occurred. That of the awareness, is therefore additionally of the future of our life in relation to our choices.

6/16/2024

02:27 am

It ended with Human Sterilization.

We are each one.

Sharing feelings is banishable, hopefully, it is the origin of a lie, and Sodomy and Hatred, These people are in Hell, and while in Hell, you are Raped for Loving Someone, when they share Feelings with Another. Whomever, of what has begun of our World, based on Ariana and Ava and Me, and THEIR SEX,...

02:39 am

- 1.) Love was leading to Abuse, therefore no relationship would function.
- 2.) I was paralytically profiled to a rape/paralegic relationship in PTSD invoked per terms of saving, and killing.
- 3.) The PTSD transpired to the time of 13-41, a ruling; there was a moment of rationalization of suicide, it

was that I understood, life needs a mechanism of relief.

02:57 am

I found my relationship with my-Path, was that by including the consideration of irregularity, breakdown, resolve, and poisonous relationships, strata, and exclusion, deficit, and reminder, habit, and the ill-formative, and irregular, even-so suspicion, it put me into a form of expression by which I could both naturalize my being as-whom, and to find personality and conviction of character, then, truly visionary, for I went beyond both of religion, science, all people, knowledge, cosmic understanding, the celestial prohibitions, lust, hatred, and ignorance, even so, to surmount the belief in-friendship, leaving only the unconditional relationship of me to a people, and the people whom are naturalized to my understood path, through these things, of effect, and witness, even so, beyond the law. He is *perhaps* hatred.

6/18/2024

05:37 am

From inquiry, it is imputed a relation of compassionate truth and dishonest wish, in absenteeism, for in a process of *theft*, to *dislocality* and reputability in the Father, is vilification of one's addended T/F, (qualifier) at promiscuous relation in the truth of one's mother at *conception*, for in that of either-brotherly or non-uncle, in presence at uncle.

Thus Halleck, in my presence, for in my word is really my Father, found, however disunifying, and remains therein.

An uncle is Carl, and undisputed, this is unnecessarily a remote id, in that of either state 455/50/55, and 4:-0, at 60.